## Babraham Parish Council

## To members of the Council

You are hereby summoned to attend the meeting of Babraham Parish Council at **The George Inn** on **Thursday 12 March 2020** at **19:30** for the purpose of considering and resolving the business as set out below.

Please could Councillors ensure they read the agenda notes and supporting documents via email prior to the meeting.

Members of the public and press are invited to address the Council at this meeting during the Public Participation Time.

Members: 5 Quorum: 3

| Members: 5 | •   |  |  |
|------------|---|--|--|
|            | Part I: Non-Confidential Information  |  |  |
| 2003/01    | To receive and approve apologies for absence  |  |  |
| 2003/02    | To receive members' declaration of interest for items on this agenda  |  |  |
| 2003/03    | To sign and approve minutes of meeting dated 13 February 2020   |  |  |
| 2003/04    | <b>Exclusion of the public</b> To determine which items, if any, from Part 1 of the Agenda should be taken with the public excluded.  |  |  |
| 2003/05    | Public participation time – 15 minutes allowed  |  |  |
| 2003/06    | Report from South Cambridgeshire District Councillor P McDonald   |  |  |
| 2003/07    | Report from Cambridgeshire County Councillor K Cuffley and R Hickford   |  |  |
| 2003/08    | Report from Babraham Research Campus (BRC) representative   |  |  |
| 2003/09    | Clerk's Report  |  |  |
| 2003/10    | 2020 Precept Clirs to note any response.  |  |  |
| 2003/11    | Review Policies and Action Plan To review and approve, if agreed, Parish Council Policies and Action Plan.  |  |  |
| 2003/12    | <b>Boundary Review and S.106</b> To discuss and, if required, to resolve on action following signing of the Memorandum of Understanding.  |  |  |
| 2003/13    | Greater Cambridge Partnership (GCP), A1307 and Transport Hub work To discuss and resolve on actions on GCP activities, including A1307 works, Transport Hub, Park & Ride.   |  |  |
| 2003/14    | Local Highways Initiative (LHI)  To note review by CCC Highways, any response and to resolve on any actions.  |  |  |
| 2003/15    | Other traffic and transport  To note actions on potholes in the village and resolve on any actions.  To note request by Clerk to Highways to trim the carriageway side of the hedge opposite H/1:b. Update from Clerk on speed sign data. |  |  |

| 2003/16 | Stroot Lighting   |                   |                          |  |
|---------|---|-------------------|--------------------------|--|
| 2003/10 | Street Lighting To note Clerk actions on new provider, current offers and resolve on actions.   |                   |                          |  |
| 2003/17 | <b>Defibrillator</b> To agree actions to ensure correct operation of defibrillator, any training, mapping on Google maps and publicity. |                   |                          |  |
| 2003/18 | Leases with UKRI on Babraham Pocket Park and Sports Field To discuss actions on leases and resolve to take any actions.                 |                   |                          |  |
| 2003/19 | <b>Huawei</b> To note planning documents circulated previously and to consider topic discussions for proposed meeting.                  |                   |                          |  |
| 2003/20 | Neighbourhood Plan To note report from Cllr Attwood and agree actions.  |                   |                          |  |
| 2003/21 | Meeting schedule 2020 To discuss and resolve on venues for Council and Annual Parish Meetings.  |                   |                          |  |
| 2003/22 | Annual Parish Meeting  To discuss and agree the format of and arrangements for the Annual Parish Meeting.                               |                   |                          |  |
| 2003/23 | <b>Planning delegation</b> To discuss correspondence regarding delegation in Planning decisions and, if required, to resolve on action. |                   |                          |  |
| 2003/24 | VE Day and Operation London Bridge To consider and resolve on actions around VE Day and Operation London Bridge.                        |                   |                          |  |
| 2003/25 | Cambridge Great Park  To consider and resolve on actions around correspondence about Cambridge Great Park.                              |                   |                          |  |
|         | FINANCE   |                   |                          |  |
| 2003/26 | Receipts (as of 5 March 2020) There were no receipts as of this date.   |                   |                          |  |
| 2003/27 | Payments (as of 5 March 2020)   |                   |                          |  |
|         | CAPALC  | Council members   | ship <b>£242.80</b>      |  |
|         | HMRC  | Tax, NI           | £65.00                   |  |
|         | Don Powell  | Salary Feb        | £260.12                  |  |
|         | Don Powell  | Travel Feb        | £6.84                    |  |
|         | Don Powell  | Tracked posting i |                          |  |
|         | Don Powell  | Costs             | £272.96                  |  |
|         | Ionos (Direct Debit)  | Mail and web sei  | rvices <b>£24.00</b>     |  |
|         | A full list of payments will be circulated and reviewed at the meeting.   |                   |                          |  |
| 2003/28 | Purchases   |                   |                          |  |
| 2003/29 | Balances and Bank Reconciliation at 29 February 2020 Balances held  |                   |                          |  |
|         | Unity Current A/C balance   |                   | £11,527.48               |  |
|         | Unity Savings A/C balance Total   |                   | £61,120.88<br>£72,648.36 |  |
| _       |   |                   | 1/2,040.30               |  |
| 2003/30 | Unity Bank To note Clerk report on Bank signatories.  |                   |                          |  |

| 2003/31 | VAT Report To note any response from HMRC on Apr-Sep 2019 VAT return.   |  |  |
|---------|---|--|--|
| 2003/32 | Bookkeeping software  To review and resolve on approval of costs of Xero financial software.  |  |  |
| 2003/33 | PLANNING Planning Applications (as of 5 March 2020) None was received.  |  |  |
| 2003/34 | Planning decisions (as of 5 March 2020)   |  |  |
|         | None was received.  |  |  |
| 2003/35 | Correspondence  |  |  |
| 2003/36 | Items to report and inclusion in the next meeting   |  |  |
|         | Date of next meeting: Thursday 9 April 2020 at 7:30pm   |  |  |
| 2003/39 | Part II: Confidential Information  Exclusion of the Press and the Public: To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the meeting. |  |  |
|         |   |  |  |
|         | Signature: Don Powell, 6 March 2020   |  |  |
|         | Don Powell, 68 Woodland Road, Sawston, CB22 3DU   |  |  |